CLASSIFIEDS

Classified Rates

All copy must be in The Times-Virginian office by Tuesday noon.

3c per word
When Cash Accompanies the Order.
50c Minimum

When Cash **Does Not**

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5-21-6t

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5-14-tf

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10-10-tf

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6-18-2p

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6-25-1t

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6-25-2p

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10-3-tf

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10-10 tf

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5-16-tf

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DRY CLEANING AND LAUNDRY
WILL BE CLOSED
THE WEEK OF JUNE 29 THRU JULY 4
FOR VACATION
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Laundry and
Coffee Shop
Will Be Operated
As Usual
HERNCALL'S LAUNDRY And CLEANERS
Route 460
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APPOMATTOX, VA.

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NOTICE

DIVIDEND NOTICE: The Board of Directors of The Bank of Appomattox, Appomattox, Va., has declared a semiannual dividend of 5 per cent or $0.50 per share on Common Stock payable from current earnings on July 1st., 1964. Checks will be mailed. J. C. Davidson, Cashier.
6-25-1t

FOR RENT

APARTMENT: Four - room apartment, water and bath. Mrs. W. R. Reynolds.
2-18-2tc

HOUSE: For Rent. Also room with private bath. See Mrs. L. Crawley.
6-25-1t

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WANTED: Farms timberland cutover land, businesses, anywhere. Free list of properties for sale. Landon Atkins, Realtor. Phone EX 2-4695, Farmville. Va. or H. P. Lair, Phone 248-2153, Pamplin, Va.
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SPINET PIANO BARGAIN. Responsible party to take over low monthly payments on a spinet piano. Can be seen locally. Write Credit Manager, P. O. Box 48, Cortland, Ohio.
6-4-4t

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6-25-1p

WOULD like Job Home Keeping five days a week. Jenette Christian, Rt. 4, Appomattox, Va.
6-25-1p

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Card Of Thanks

We would like to thank our many friends, neighbors and relatives for transportation, cards, letters, flowers, food and visits and all other acts of kindness shown us during the illness and death of our mother. The Vaughan Children.
6-25-1p

Many thanks to my friends, neighbors and relatives for remembering me in so many ways while I was sick. Kenneth T. Baldwin.
6-25-1p

The family of the late V. B. Webb wishes to express their thanks to the friends, neighbors and relatives for their many acts of kindness during their recent bereavement. The Family.
6-25-1t

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that pursuant to Sections 29-125, 29-126 an 29-127 of the Code of Virginia, the Commission of Game and Inland Fisheries on May 1, 1964 adopted the following amended Regulation:

6. MINK AND OPOSSUM HUNTING SEASONS: It shall be lawful to hunt opossum statewide, October 15 through January 31, and mink December 15 through January 31.

8. RACCOON HUNTING SEASONS AND BAG LIMITS:

(a) There shall be a continuous open hunting season on raccoon in counties east of the Blue Ridge Mountains, except Bedford county and National Forests and Commission owned lands, provided, however, the season for hunting raccoon shall be October 1 through March 10 in the counties of Amherst west of U. S. Route 29, Charlotte, Fairfax, Fauquier, Franklin, Halifax, Henry, Loudoun, Nelson west of Route 151, Patrick, Pittsylvania and Prine William. No bag limit.

(b) It shall be lawful to hunt raccoon in counties west of the

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At Evergreen Will Not Be Held On
SATURDAY, JUNE 27th.
THIS FARM HAS BEEN SOLD
Stancil & Arthur, Inc.
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LEGAL NO

Blue Ridge Mo... ford County, ... Forests, and C... lands, from Octo... January 31, ... ties of Augusta, ... Frederick, ... Rockbridge, Rock... andoah and Wa... National Forest... sion-owned lands... shall be October 1... ruary 28. The ba... be two a day.

(c) It shall be... raccoon in the Nor... except Big Rid... Wildlife Refuge... Monday in Nov... January 31. It sh... for any person, or... sons, to take more... raccoon in any one... hunt period in the ... ties.

This shall become... July 1, 1964.

COMMISSION OF GAME AND INLAND FISHERIES
T. D. Watkins, Chairman

Ball Stan
Pamplin
Oakville
Garment Co.
Go-Getters
Midway
BOW
Pamplin 17 Oakville
Garment 18 WOW
Pamplin 18 GoGetters
Midway 20 WOW
GoGetters 13 Midway
Oakville 13 Garment
Games This W...
6-25 Pamplin vs Midway
6-25 GoGetters vs Garment
6-26 Oakville vs Pamplin
6-26 Midway vs GoGetters
7-7 Garment Co. vs Oakville
7-7 Midway vs GoGetters

Conservative vs Liberal

Gov. Wallace's Future

ABAMA'S Governor George Wallace seems possessed of a remarkshort memory.

hen he was campaigning in Wisnsin, Indiana and more recently in gland, he repeatedly insisted that ere was nothing for President as nerely appearing as a symbol to attention of opposition to civil legislation in areas outside the

hat extent, his efforts can be ly described as successful. He strated that there is, indeed, such nclined from the tortuous lingo ate in the Senate. It's obvious ome people other than the 19 ers of the Dixie bloc were against l, else the debate would not have so long.

ay also be noted that Governor e picked his battlegrounds very lly — running in states with a foreign-rooted population in the of Wisconsin and Indiana, and bsence of racial turmoil, in the of Maryland.

the primaries are over. Now Gov. Wallace, who had previously d he was operating as a Democrat, seems to have forgotten his original purpose and is stepping into a drive for unpledged electors in Southern states. Whether he will also try to create a flurry at the Democratic national convention is not yet clear.

In any event it's obvious his conception of the Wallace role in the political scheme of things has radically changed, and that he's taking himself seriously as a protest candidate instead of merely the symbol of a cause.

He might have done better to quit when he'd made his point.

Meeting Competition

JAPAN is the world's largest shipbuilder. Japanese ships are well constructed, modern, economically priced. The average ship is complete in six months, which takes shipbuilders in other countries a year. "They build ships like we build cars in Detroit —on an assembly line basis," observed an American official.

Labor costs are cheaper, and Japanese workmen proceed with dispatch and zeal. Their wages are good, with company operated fringe programs to further efficiency. They want to get the job done. That is the secret of the thriving shipbuilding industry in Japan. American workmen take note!

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WELL ONE GAL, IT'S BEEN EVEN LEFT AND HOLD HER OWN
I WANNA BUY A USED CAR
MOSES MOTOR CO.
WHAT'S YOUR LOWEST SCORE?
THEY INVEST ON YOUR SETTING PERFORMANCE FROM A USED CAR!
You'll Be Amazed At The Prices On These
PASSENGER CARS

1963 CHEVROLET
Impair Monza Coupe, Palomar red, ...n trim, 4 speed transmission, ra... heater, white wall tires, one local ...er, extra clean.

1963 RENAULT
...oor, blue, red interior, one owner, ...n clean.

1959 CHEVROLET
...ayne, 4-door, 8 cylinder, straight ...e, overdrive, radio, heater, white ...tires, red, gray trim, extra clean.

1957 CHEVROLET
...Air, 4-door, white, gray interior, ...powerglide, radio, heater, white ...tires.

1957 OLDSMOBILE
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doz. **29c**
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10c can
Reg. Size
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ICE, ICE BUCKETS, ICE CHEST AND PICNIC SUPPLIES
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Times-Virginian
PUBLISHED EVERY THURSDAY
IN THE HEART OF VIRGINIA'S DARK TOBACCO BELT
Appomattox, Virginia
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Member: Virginia Press Association

BIBLE SPEAKS
By Dr. Kenneth J. Foreman

Background Scripture: Ephesians 2:11-22; 4:1-16.
Devotional Reading: Ephesians 4:1-7.

World Family

Lesson for June 28, 1964

The Christian Church is one of the strangest collections of humanity that exists in the world. There is hardly another religion which has a church; it is a peculiarly Christian institution. But even its members debate endlessly among themselves as to what the church really is and what to call it. Even in the New Testament other names besides "church" are used for it. Clearly, the church did not fit all its titles equally well; if any one had been quite satisfactory, there would have been no need for the other names.

One of the names used by St. Paul in referring to the church is "household of God" (Eph. 2: 19). This word includes the meaning "family;" the striking point is that Paul calls it the household of God. What other organization can dare to call itself by such a high name? Paul does not mean to call the church perfect, completely holy; but he uses some of the same words to refer to the church that he uses in speaking about Christ and God. In short, we are invited by the Apostle to look at the church as both divine and human. The household — that is the everyday human word; of God — that is the word of divinity. This alone makes the church unique. This also raises problems. To bypass a long discussion, we must say that according to the New Testament, the church is not a club which has asked Christ to join them. It is the other way around: Christ invites the church to join **him.** "Follow me," he used to say in Galilee, and still does.

What We Share

Now if we are, as a church, in any sense the household or family of God, we might be expected to have something in common. To put it another way, if you traveled around the world, meeting Christians in every nation (for there are fewer than half a dozen nations without any Christians), you might expect to be a good deal alike. But the fact is, you would probably be struck with how different they are. Even if you look into one congregation, say your own, what a variety of temperament, dispositions, abilities, and tastes you would find! What draws these people together, what is the cement that holds these odd-shaped stones in place? It is certainly not the peas-in-a-pod likeness that you might find in a college fraternity or the lockstep likeness of prisoners shuffling to bed. All sorts and conditions of men make up the church. Why doesn't the church split a thousand ways? The fact is, it has split, too many ways. But even so, as you pass from denomination to denomination, from Protestant to Catholic, from liberal to conservative, there is still something that all these smaller groups share in common.

In Our Heritage

Let's be brief on paper here, and leave the reader free to continue thinking about this for himself. One thing you will find in every church in the world—one thing that makes us all **one,** is that you can't even get into a church by telling the officers how good you are. You get in, and you stay in, by admitting that you're just **not** right. We call this "confession of sin," confession of the most serious failure a man can commit—not of breaking a few rules, but of failing to expect of him.

If we could say no more than that, the church would not have lasted long. But we can also say, and this is more important, that this great family is made up of those who admit their weakness and perverseness, and have asked the pardon of a gracious God, and have received it; and now, by Paul's words, "have access to the Father," **through him** — that is, Jesus. A young Mohammedan who had been converted to Christian faith said to me when I asked him what had persuaded him to be a Christian: "My old religion had plenty of theology, just as much as yours; but you have Christ, and we have nothing to match him." **Based on sermons copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A. Released by Community Press Service.)**

Co-op To Meet August 15

The local Southern States Cooperative annual membership meeting for the Appomattox area will be held August 15 at the Appomattox High School.

This decision was made by local farmer - members at a recent annual meeting planning conference held by Coleman's Feed & Seed Store, a local Southern States Cooperative Agency.

Special features of this year's session will be the reports on Southern States Cooperative and the local Agency operations for the fiscal year which ends June 30. Also there will be special recognition of young farmers and homemakers.

In addition there will be elections and other business matters. Members will elect two new board members and two new farm home advisory committee members.

Local Inn Offers Free Cake Slice

Traveler's Inn, a part of Traveler's Inn motel, Appomattox, has expanded its dining facilities. Full course dinners are being offered plus home made pie and cake. Whole cakes may be ordered for special occasions, and there's a special Centennial cake. The dining Room is open from 5 to 9:30 p.m.

AT LAST!
"THEATRE" SOUND IN A HOME ORGAN!

New 'Theatre Compact' by Allen
Now—for the first time—the emotion, versatility and full ensemble sound of a theatre organ have been combined in a console organ, no larger than a spinet. The "Theatre Compact' by Allen features a wide tonal range and true-to-life effects in a graceful, horseshoe-styled cabinet. Its sound realism includes Chiff (a patented exclusive of Allen), cymbion and percussions, at no extra cost. Come in and see and hear it for yourself. Or send for Color Catalog. (Also available: a complete line of Allen theatre organs.) The 'Theatre Compact', $000 DOWN.
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Pastor Speaks

"...NO OTHER SABBATH..."

Motivation is important in everything we do. Jesus went to the heart of the commandments given by Moses in Exodus 20 when He interpreteted them in Matthew. He did this in the light of His redeeming grace. Commenting upon the Pharisee's attitude towards man and the Sabbath, Jesus said, "How much better is a man than a sheep."

Jehovah in dealing with Israel at Siani did so in Grace. Though the thunderings of His Holiness are revealed, he wants obedience rather than outward observance only.

This fourth commandment provides a perpetual reminder to man of a relationship that exists between man and God and the world man lives in. This saying reminds us and the world in which we live is planned and measured in the counsels of God.

There are relationships between the physical and spiritual. It is important that man recognize that what he does, and when he does it is important.

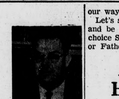
I might say here that in the Christian Tradition, the day to observe, came on the first day of the week. By the end of the first Century all major Christian bodies observed the first rather than the 7th day. Acutally this has come to be known as the "Lord's Day". This is what Sunday means now.

What is involved in the right observance of this 4th command given by Moses? For one thing we are to keep it holy. This means it is a day set apart for worship, rest and emphasis upon the spiritual qualities of life. Six days are sufficient to earn our daily bread. Every person owes it to God and himself to have one day for spiritual activity. Any other arrangement may be a violation to the spirit of this command.

We must remember that Jesus is the "Lord of the Sabbath". The sharing of relief to human suffering and the care of people comes within the framework of the human-Divine relationship. Therefore, ceremony must yield to necessity; for man is "better than a sheep."

Too, worship is first. Even more than the temple or observance of some ritual. Dr. Albert Schweitzer, the great musician and doctor says that when Sunday comes in Africa the hospital rests so far as is possible. They worship God, and give witness to His grace in a special way.

In concluding this statement on Sabbath Observance, I think that primary importance must be placed upon the spiritual, and that there must be a recognition that God's way is better than



our way.

Let's so observe this command and be in the church of our choice Sunday. Next week, "Honor Father and Mother."

O. D. Moore
Liberty Baptist Church

Hollywood

Sunday guest of Mr. and Mrs. L. H. Watson and girls were Mr. and Mrs. Harry Johnson and son, Burton, of Vernon Hill, Mr. Eugene Nichols and daughter, Anna, Andrew and Tommy Covington, of South Boston.

Callers in the home of Mr. and Mrs. Charlie Bagby Monday were Rev. W. H. Elder, Mrs. M. L. Covington and Mr. David Smith.

Mrs. Florry White is spending some time with her mother, Mrs. C. E. Franklin. Mrs. Franklin is still having trouble with her leg. We hope she may soon be well.

We ar eglad to hear b o t h Mr. and Mrs. H. W. Jenkins are better.

Mr. Elmo Banton and son, Tommy Gene, of Richmond, spen Saturday with his parents, Mr. and Mrs. C. R. Banton.

Mr. and Mrs. Fred Hancock and son, of Richmond, spent the week end with Mr. and Mrs. J. L. Torrence.

Charlie Bagby visited Mr. and Mrs. W. W. Jenkins and Mr. and Mrs. Gus Torrence last week. Mr. Torrence continues sick. We hope he may soon be well.

Those visiting Mrs. C. E. Franklin during the week end were Mr. Clarence White, Mr. David Franklin, Mrs. Roy Franklin and children, Mr. and Mrs. James Franklin, Paul and Melvin.

Mr. and Mrs. T. C. Harvey visited Mr. and Mrs. L. H. Watson and girls Saturday night.

Mrs. Grover Bagby spent the week end with her sisters, Miss Della Ingo, Mrs. Mamie Dixon and brother, Mr. Willis Ingo.

Friends are glad to hear Mr. J. G. Franklin is improving. We hope he may soon be well.

Mr. and Mrs. J. A. Woodall, of Farmville, called in the C. J. Bagby home Tuesday evening.

We are glad to hear Mrs. Joe Almond is home from the hospital. We hope she may soon be well.

The W. H. Winsfield, of Lynchburg, and Mrs. W. T. Covington spent Sunday with Mr. and Mrs. Charlie Bagby.

Oakville

We were very sorry to hear of the death of Mr. Joe Martin. Our sympathy goes out to the family.

Mr. Jimmy Martin left Sunday for Ferrum College.

Mrs. Wesley Coleman has returned from Missi-sippi, where she visited her niece.

Mrs. Graydon Martin was operated on last Wednesday and we are glad to say she is doing fine and will be home some time this week. She is in Lynchburg General Hospital.

Mrs. Maggie Gardner and Ethel visited Mr. and Mrs. David Harvey at Spout Springs Sunday. Mrs. Harvey had her parents, sisters and brothers for dinner celebrating Father's Day. Mrs. Bernice Harvey was there, also.

Mr. and Mrs. Clarke Moore were Sunday dinner guests for their daughter and son-in-law, Mr. and Mrs. Jimmy Marshall.

Richard Martin left Monday morning for Blackburg to attend Short Course.

Mr. and Mrs. Beryl Covington and boys, of Goldsboro, N.C., came Monday to visit their relatives and parents, Mr. Louis Moore and Mrs. A. W. Covington.

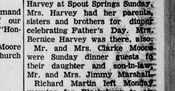
We are sorry Mrs. Lyton Harvey is sick. Hope she will have a speedy recovery.

Karen Jordon, of Concord, is visiting her grandfather, Mr. Louis Moore, and aunt this week.

Mrs. Melvin Drinkard attended Virginia Conference in Roanoke last week.

Mr. Warren Martin, of California, son of Mr. and Mrs. Graydon Martin, arrived Wednesday evening to spend several weeks with his parents and grandmother, Mrs. Ethel Martin. Warren has been teaching in California for several years.

In vocational agriculture, one desirable attention is given to training in farm mechanics, involving selection, care, maintenance, and operation of modern farm machinery.



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